### **AGENDA FOR**

## **BURY WEST TOWNSHIP FORUM**

Contact:: Julie Edwards
Direct Line: 0161 2536640

*E-mail:* julie.edwards@bury.gov.uk

Web Site: www.bury.gov.uk

## To: All Members of Bury West Township Forum

**Councillors**: J Frith, M Hankey, S Nuttall, S Southworth, R Walker and J Walton

P. Jones – Brandlesholme Residents Association

C. Baker - Young Person's Representative

Dear Member/Colleague

## **Bury West Township Forum**

You are invited to attend a meeting of the Bury West Township Forum which will be held as follows:-

Date:	Thursday, 13 March 2014
Place:	Bolton Road Methodist Church, Bury
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

#### **AGENDA**

### 1 APOLOGIES

### 2 DECLARATIONS OF INTEREST

Members of Bury West Township Forum are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

## 3 MINUTES OF THE MEETING HELD ON THURSDAY 16TH JANUARY 2014 (Pages 1 - 4)

Minutes attached.

#### 4 POLICE ISSUES

A representative from Greater Manchester Police will be in attendance.

# 5 HEALTHIER TOGETHER - NHS BURY CLINICAL COMMISSIONING GROUP (Pages 5 - 20)

To share the proposed vision around transforming health and care services in Bury, how this could be done and to get early feedback in advance of any public consultation(s).

### 6 JOINT STRATEGIC NEEDS ASSESSMENT (JSNA)

A presentation on the draft JSNA and to gather feedback from the Bury West Township Forum.

### 7 **UPDATE FROM HIGHWAYS SUB GROUP** (Pages 21 - 24)

Councillor Walker will report at the meeting.

## **8** BURY WEST TOWNSHIP FORUM PLAN 2012-15 (Pages 25 - 48)

Christine Maksymowski, Bury West Township Co-ordinator will provide an update at the meeting.

## 9 COMMUNITY FUNDING REPORT UPDATE (FOR INFORMATION) (Pages 49 - 52)

### 10 ADVISORY GROUP UPDATE INCLUDING YOUTH CABINET

#### 11 PUBLIC QUESTION TIME

A period of 30 minutes has been set aside for members of the public to ask questions or raise issues of concern relating to the provision of local services.

## 12 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.